|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | | | | |
| ENVIO DE PAQUETES | | | | | **FECHA:12 /11/2019** |
| FECHA | **HORA** | **NOMBRE REMITENTE** | **DEPARTAMENTO** | **NOMBRE DESTINATARIO** | **AGENCIA DE TRANSPORTE** |
| 12/11/2019 | **15:39** | **BUNGE** | **MANTENIMIENTO** | **GRM (QUIMI DROGA)** | **TYPSA** |
| 12/11/2019 | **17:28** | **BUNGE** | **LABORATORIO** | **UNIVERSIDADE DA CORUÑA** | **NACEX** |
| 12/11/2019 | **:** |  |  |  |  |
|  | **:** |  |  |  |  |
|  | **:** |  |  |  |  |
|  | **:** |  |  |  |  |
|  | **:** |  |  |  |  |
|  | **:** |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |